



**\*ST. PATRICK'S DAY\***

**FULTON BOARD OF COMMISSIONERS MEETING AGENDA**  
**101 Lincoln Way West, McConnellsburg, PA 17233**  
**Tuesday, March 17, 2026**  
**Call to Order/Opening Prayer/Pledge of Allegiance**  
**8:30 a.m.**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept March 10, 2026 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**  
•*Motion to Approve Account Payables*
  2. **Mary Huston, HR Administrator**  
•*HR Updates*
- E. COUNTY TREASURER'S REPORT**
1. **Amy Bishop**  
•*Treasurer's Office Updates*
  2. **Linda Doyle**  
•*Election's Office Updates*
- F. PROTHONOTARY REPORT**
1. **Stephanie Sherman**  
•*Prothonotary's Office Updates*

1. **MEETINGS WITH COMMISSIONERS**

- 8:00 AM Executive Session, Legal Matters
- 8:30 AM Public Comment Period
- 8:45 AM Chamber of Commerce (Hotel Motel Tax)
- 9:00 AM PennState Extension (4-H Proclamation)
- 9:30 AM Brad Seville, Building & Maintenance (Quotes)
- 10:00 AM Rick Grissinger, Elect IT (IT Updates)
- 2:00 PM Executive Session, Legal

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

**~Inmate Physician Request Form**

- Motion to Approve & Execute*

**~4-H Proclamation**

- Motion to Approve & Execute*

**~Mileage Reimbursement, Coroner/Deputy Coroner**

**(Act of July 20, 1979, P.L. 156, No. 51)**

- Motion to Approve*

**~Building & Maintenance Quotes**

**(Acoustic Panels & Furnace Replacement)**

- Motion to Approve*

3. **UPCOMING MEETINGS**

- |                              |                                    |
|------------------------------|------------------------------------|
| 3/17 FC Partnership Board    | 12:00 PM (Commissioner Hann)       |
| 3/17 TMCA Board of Directors | 3:00 PM (Commissioner Bunch/Hann)  |
| 3/18 SAP&DC                  | 10:00 AM (Commissioner Bunch/Hann) |
| 3/19 MH/IDD Advisory Board   | 3:30 PM (Commissioner Wible)       |
| 3/23 SFC Advisory Board      | 4:00 PM (Commissioner Hann)        |